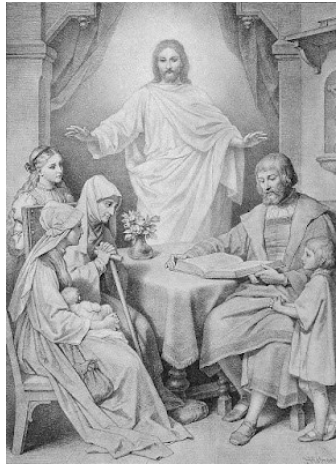


CHURCH OF SAINT JOSEPH

Kings Park, New York



23rd Sunday in Ordinary Time

September 6, 2026

OPENING HYMN

“Lord of all Hopefulness”

SLANE

1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose

1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be

1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your

1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; ‘Lord of all hopefulness’, words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931.
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
2. have mer - cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

+ THE LITURGY OF THE WORD +

FIRST READING

Ezekiel 33:7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die, " and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

RESPONSORIAL PSALM

Psalm 95: 1-2, 6-7, 8-9



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SECOND READING

Romans 13:8-10

brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet, " and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

GOSPEL ACCLAMATION



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GOSPEL

MATTHEW 18:15-20

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

HOMILY

CREED

UNIVERSAL PRAYER

+ THE LITURGY OF THE EUCHARIST +

PRESENTATION AND PREPARATION OF THE GIFTS

“Ubi Caritas”

Bob Hurd

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

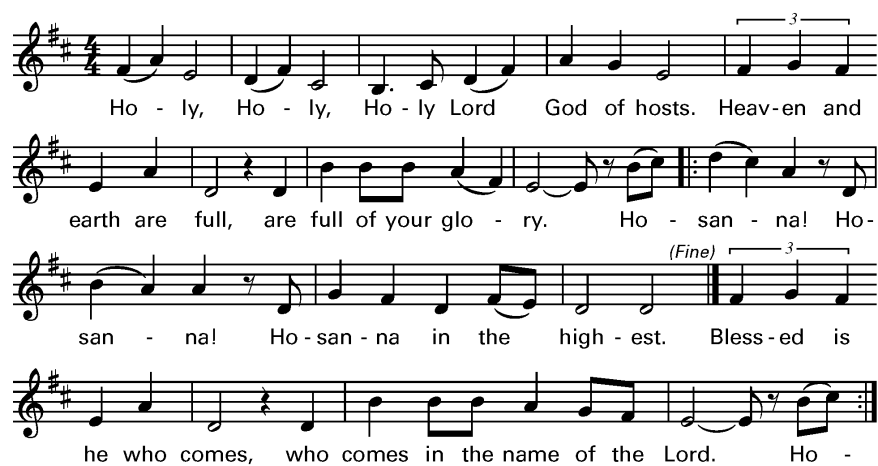
to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.



SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

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MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN



A - men. A - men. A - men.

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+ THE COMMUNION RITE +

LAMB OF GOD



Lamb of God, you take a - way the sins of the
 world, have mer-cy on us. world, grant us peace.

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COMMUNION HYMNS

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found;	Brought here to - geth - er
God's char - i - ty we learn;	Let us with heart and
As we our faults con - fess;	And let us love each
Let all con - ten - tion cease;	Be God's the glo - ry
Dwells God's be - got - ten Son;	As mem - bers of his
If hon - ored be God's name;	Our fam - i - ly em -



by Christ's love,	By love are we thus bound.
mind and soul	Now love God in re - turn.
oth - er well	In Chris - tian ho - li - ness.
that we seek,	Be ours God's ho - ly peace.
bod - y joined,	We are in Christ made one.
brac - es all	Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
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“Prayer of St. Francis”

Sebastian Temple

Verses 1, 2, 4

1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -

soled as to con - sole. To be un - der - stood as to un - der -

stand. To be loved as to love with all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997
Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942
© 1967, OCP
Dedicated to Mrs. Frances Tracy



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

